

Analysis of

COLOSSIANS

"THE PREEMINENCE OF CHRIST"

"He is also head of the body the church; and He is the beginning, the first-born from the dead;
so that He Himself will come to have first place in everything."

Colossians 1:18

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"He is also head of the body the church; and He is the beginning, the first-born from the dead;
so that He Himself will come to have first place in everything."

Colossians 1:18

A1 THE PROLOGUE TO THE COLOSSIANS 1:1-14

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E2 Buried with Christ 2:12a

E3 Resurrected with Christ 2:12b

E4 Regenerated with Christ 2:13a

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E1 His abolishment of the indictment of the Law 2:14

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G2 Calendar observances

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 - G2 The contradiction of their then submitting themselves to decrees
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 - G1 Handle not
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 - F3 The analysis of asceticism 2:22
 - G1 The taboos deal with things perishable, non-eternal
 - G2 The taboos are man-made, not God-made
 - F4 The failure of asceticism 2:23
 - G1 It has only the appearance, not the substance of wisdom
 - G2 It is really pride, exalting self
 - H1 "in self-made religion"
 - H2 "and self-abasement"
 - H3 "and severe treatment of the body,"
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A4 THE PRACTICE FOR THE COLOSSIANS: His Strategy for Applied Living 3:1 - 4:6

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D1 The death list 3:5

D2 The motivation: It's because of these things God's wrath is coming 3:6

D3 The need: The Colossians used to walk in these things when they lived in them 3:7

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D1 Targets of the command 3:8-9a

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E3 Ill will

- E4 "Slander"
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 - F1 Its importance: Over all these things
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- D4 Their life agenda 3:17
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 - F1 "In word"
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 - E2 Their aim: "*do* all in the name of the Lord Jesus,"
 - E3 Their attitude: "giving thanks through Him to God the Father."

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 - D1 Submissive wives 3:18
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C1 Regarding Tychicus 4:7-8

D1 His qualifications 4:7

D2 His function 4:7, 8

C2 Regarding Onesimus 4:9

D1 He is a "faithful and beloved brother"

D2 He is one of them

B2 His Conveying of Greetings 4:10-15

C1 From fellow prisoner Aristarchus 4:10

C2 From Barnabas' cousin Mark (whom welcome)

C3 From Jesus called Justus 4:11

D1 These three are Jewish

D2 These are the only fellow-workers for God's kingdom who proved to be a comfort to Paul

C4 From Epaphras 4:12-13

D1 One of them 4:12

D2 A slave of Christ

D3 A continual wrestler in prayer for them

D4 Possessed of concern for them, and for believers in Laodicea and Hierapolis 4:13

- C5 From Luke, the beloved physician 4:14
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- C4 His urging them to remember his imprisonment
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