

Analysis of

COLOSSIANS

"THE PREEMINENCE OF CHRIST"

"He is also head of the body the church; and He is the beginning, the first-born from the dead;
so that He Himself will come to have first place in everything."

Colossians 1:18

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"He is also head of the body the church; and He is the beginning, the first-born from the dead;
so that He Himself will come to have first place in everything."

Colossians 1:18

A1 THE PROLOGUE TO THE COLOSSIANS 1:1-14

B1 Paul's Greeting to the Colossians 1:1-2

C1 The writers 1:1

C2 The addressees 1:2

C3 The blessing from God our Father

B2 Paul's Prayer for the Colossians 1:3-14

C1 His Thanks 1:3-8

D1 For their faith 1:3, 4a

D2 For their love: His having heard of the love which they "have toward all the saints" 1:4b

D3 For their heavenly hope 1:5-8

E1 The impact of their hope -- It feeds their faith and their love 1:5

E2 The focus of their hope -- It is laid up for them in the heavens

- E3 The source of their hope 1:5b-8
 - F1 The content of their hope -- The word of the truth of the gospel 1:5b-6a
 - G1 Their previous hearing of it 1:5b
 - G2 Its present access to them 1:6a
 - G3 Its action in all the world as well as in them
 - H1 "Bearing fruit"
 - H2 Growing
 - F2 The beginning of their hope 1:6b-8
 - G1 The time of its beginning 1:6
 - H1 The day in which they heard the gospel
 - H2 (The day in which) they fully knew "the grace of God in truth"
 - G2 The agent of its beginning: Epaphras 1:7-8
 - H1 Paul's beloved fellow-slave 1:7
 - H2 His ministry on their behalf as "a faithful servant of Christ"
 - H3 His having shown to Paul their "love in the Spirit" 1:8
- C2 His Request 1:9-11
 - D1 Objective: That they might know God's will 1:9
 - D2 Result: So they can walk "worthy of the Lord" 1:10
 - D3 Application: For their empowerment 1:11

C3 His Proposal of Their Thanks 1:12-14

D1 For their inheritance 1:12

D2 For their deliverance 1:13

D3 For their redemption 1:14

A2 THE PREEMINENCE OF CHRIST 1:15-23

B1 Because of His Essence: The Image of God 1:15a

B2 Because of His Activity: The Creator 1:15b-17

C1 Creator of all things 1:15b-16

C2 Sustainer of all things 1:17

B3 Because of His Position: The Head of the Church 1:18a

B4 Because of His Victory over Death: The "First-Born" from the dead 1:18b

B5 Because of His Priority 1:18c

B6 Because of His Fullness 1:19

B7 Because of His Work: The Reconciler 1:20-23

C1 The extent of His reconciliation: All things 1:20

C2 The means of His reconciliation: The blood of His cross 1:20

C3 The location of His reconciliation 1:20

D1 "Things on earth"

D2 "Things in heaven"

- C4 The present example of His reconciliation: The Colossian saints (The bright prospects of His former enemies if they continue in the faith.) 1:21-23
 - D1 Their former antagonism 1:21
 - D2 Christ's subsequent reconciliation of them 1:22-23
 - E1 The means of their reconciliation: The death of Christ's fleshly body 1:22a
 - E2 The purpose of their reconciliation: That Christ might present them to Himself 1:22b-23
 - F1 Their character in their presentation 1:22b
 - F2 The assumption concerning their presentation: If in fact (ei ge + indicative) they continue (epimenete) in the faith (and it is assumed they will) 1:23

A3 THE PROTECTION FOR THE COLOSSIANS 1:24 - 2:23

B1 The Ministry / Service of Paul: The proclamation of a secret hitherto unrevealed (Christ within the believing Gentiles) 1:24-29

- C1 Paul's joy at his suffering for the Colossians 1:24
 - D1 His present filling up in his flesh that which is lacking in regard to Christ's afflictions
 - D2 His willingness to do so for the sake of Christ's body, the church
- C2 Paul's stewardship (dispensation) from God to be a servant ("minister") of the church 1:25-29
 - D1 The repository of the stewardship: Paul, it's servant ("minister") 1:25
 - D2 The giver of the stewardship: God
 - D3 The beneficiaries of the stewardship: The Colossians, representative of the Church
 - D4 The nature of the stewardship 1:25b-26

- D5 The Divine motive for the stewardship: God's wish to make known to His saints the wealth of this glorious mystery among the Gentiles 1:27
- D6 The content of the stewardship: Christ in you, the hope of glory 1:27
- D7 Paul's discharge of his stewardship 1:28-29
 - E1 His policy -- To proclaim Christ 1:28a
 - F1 Warning every person
 - F2 Teaching every person "with all wisdom"
 - E2 His objective -- To present every believer perfect in Christ 1:28b-29
- D8 His effort 1:29
 - F1 His laboring
 - F2 His struggling (lit., "agonizing")
 - E1 His power -- Christ's powerful working (lit., "energizing") within him 1:29
- B2 The Warning of Paul 2**
 - C1 Not Philosophy, But Christ 2:1-10
 - D1 His struggle that they might truly know God's mystery, the wisdom-filled Christ 2:1-3
 - E1 His great struggle on behalf of believers 2:1
 - F1 The Colossians
 - F2 The Laodiceans
 - F3 Any who had never seen him personally

- E2 His strong desire "that their hearts may be encouraged"
2:2-3
 - F1 By being joined together in love 2:2a
 - F2 By the complete wealth of assurance in their understanding
 - F3 By their full knowledge of the mystery of God, namely, Christ, "in whom are hidden all the treasures" 2:2b-3
 - G1 "Of wisdom" 2:3
 - G2 Of knowledge
- D2 His warning against enticing words 2:4-7
 - E1 The purpose of his communication: that no one would beguile them with persuasive speech: I say this so that no one will delude you with persuasive argument. 2:4
 - E2 The intensity of his interest in them. 2:5
 - F1 His absence in body
 - F2 His presence with them in spirit
 - F3 His attitude
 - G1 Rejoicing
 - G2 Observing
 - H1 Their orderliness
 - H2 The firmness of their faith in Christ

- E3 His exhortation to them 2:6-7
 - F1 The comparison: "Therefore as you have received Christ Jesus the Lord, *so* walk in Him," 2:6
 - F2 The accompaniments 2:7
 - G1 Having been rooted [in him]
 - G2 "Being built up in him"
 - G3 Being confirmed in the faith as you were taught
 - G4 Abounding in thanksgiving
- D3 His warning against human philosophy 2:8-10
 - E1 The warning 2:8
 - F1 The description: Look out lest anyone abduct-and-rob you
 - F2 The methods (of abduction)
 - G1 "Through philosophy"
 - G2 Through empty deceit
 - G3 According to human tradition
 - G4 According to the "basic principles of the world, rather than" through Christ
 - E2 The completeness of Christ: "For in Him all the fullness of Deity dwells in bodily form," 2:9
 - E3 The completeness of the believer in Christ 2:10
 - F1 Their fullness as existing in Him
 - F2 The reason for their fullness: "He is the head over all rule and authority"

C2 Not Legalism, But Christ 2:11-23

D1 Their position in Christ because of the Cross 2:11-13

E1 Circumcised in Christ 2:11

E2 Buried with Christ 2:12a

E3 Resurrected with Christ 2:12b

E4 Regenerated with Christ 2:13a

E5 Forgiven 2:13b

D2 The power of Christ on the Cross 2:14-15

E1 His abolishment of the indictment of the Law 2:14

E2 His triumph over [evil] principalities and powers 2:15

D3 The required practice of the Colossians because of the Cross 2:16-23

E1 Do not live by trying to keep the Law: (Let no one judge the way you observe Jewish religious rituals) 2:16-17

F1 The examples: Don't let anyone judge you by your 2:16

G1 Diet

G2 Calendar observances

F2 The reason: These are merely a shadow of the future 2:17a

F3 The reality: The real essence is Christ 2:17b

E2 Do not live by using a "superior" knowledge: (Let no one defraud you of your reward) 2:18-19

F1 Through ignorant, self-abasing, yet proud worship of angels 2:18

F2 Through failure to hold fast to the nourishment and support provided by the Head [Christ] and the body [the Church] 2:19

- E3 Do not live as an ascetic: (Do not subject yourself to regulations) 2:20-23
 - F1 The principle precluding asceticism 2:20
 - G1 The fact of their having "died with Christ to the elementary principles of the world"
 - G2 The contradiction of their then submitting themselves to decrees
 - F2 Examples of asceticism 2:21
 - G1 Handle not
 - G2 Taste not
 - G3 Touch not
 - F3 The analysis of asceticism 2:22
 - G1 The taboos deal with things perishable, non-eternal
 - G2 The taboos are man-made, not God-made
 - F4 The failure of asceticism 2:23
 - G1 It has only the appearance, not the substance of wisdom
 - G2 It is really pride, exalting self
 - H1 "in self-made religion"
 - H2 "and self-abasement"
 - H3 "and severe treatment of the body,"
 - G3 It fails to extinguish "fleshly indulgence"

A4 THE PRACTICE FOR THE COLOSSIANS: His Strategy for Applied Living 3:1 - 4:6

B1 In Their Attitude: Think Heavenly ("As one risen with Christ, set your affection on heavenly things") 3:1-4

C1 "Keep seeking the things above": Reasons for obeying this command 3:1

D1 The believers' post-death condition: If (as is true) "you were all raised up with Christ"

D2 Christ's heavenly location: Christ is "seated at the right hand of God"

C2 Keep fixing "your mind on the things above, not on the things on the earth": Reasons for obeying this command 3:2-4

D1 The believers' past death with Christ: You (all) died [with Christ] 3:3

D2 God's present hiding of the believers' life with Christ: "Your life is hidden with Christ in God"

D3 God's future glorious exhibition of believers alongside Christ 3:4

B2 In Their Lifestyle: (In everyday living) 3:5-17

C1 Put to death your earthly members (as resurrected ones) 3:5-7

D1 The death list 3:5

D2 The motivation: It's because of these things God's wrath is coming 3:6

D3 The need: The Colossians used to walk in these things when they lived in them 3:7

C2 Put away (Get rid of) 3:8-11

D1 Targets of the command 3:8-9a

E1 "Anger" 3:8

E2 "Wrath"

E3 Ill will

- E4 "Slander"
- E5 Filthy language
- E6 Deceit 3:9a
- D2 Accompaniments of the command 3:9b-11
 - E1 Having put off the old man with his practice 3:9b
 - E2 Having put on the new man 3:10-11
 - F1 The character of the new man 3:10
 - F2 The equality of the new man 3:11
- C3 "Put on" 3:12-17
 - D1 The status of the believers 3:12
 - D2 The qualities with which they are to clothe themselves 3:12b-15
 - E1 "Compassion" 3:12b
 - E2 "Kindness"
 - E3 "Humility"
 - E4 "Gentleness"
 - E5 "Patience"
 - E6 Reciprocal tolerance 3:13
 - E7 Reciprocal forgiveness
 - F1 The circumstance
 - F2 The standard
 - E8 "Love" 3:14
 - F1 Its importance: Over all these things
 - F2 Its function: It binds all these virtues together in completeness

- E9 "Peace" 3:15
 - F1 The command
 - F2 The reason
- E10 Gratitude
- D3 Their preoccupation: with the Word of Christ 3:16
- D4 Their life agenda 3:17
 - E1 Their scope: whatever they do
 - F1 "In word"
 - F2 In work
 - E2 Their aim: "*do* all in the name of the Lord Jesus,"
 - E3 Their attitude: "giving thanks through Him to God the Father."

B3 In Their Relationships: As a new man, living the resurrected life requires the following relationships 3:18 - 4:6

- C1 In the home 3:18-21
 - D1 Submissive wives 3:18
 - D2 Loving husbands 3:19
 - D3 Obedient children 3:20
 - D4 Understanding fathers 3:21
- C2 In the work place 3:22 - 4:1
 - D1 Obedient slaves 3:22
 - D2 Fair-minded masters (lords) 4:1
- C3 Toward God 4:2-4
 - D1 The importance of prayer 4:2
 - D2 The request for prayer 4:3-4

C4 Toward unbelievers: A wholesome walk 4:5-6

D1 The appropriate lifestyle 4:5

D2 The appropriate conversation 4:6

A5 THE PAULINE CONCLUSION 4:7-18

B1 His Commendation to the Colossians of Tychicus and Onesimus 4:7-9

C1 Regarding Tychicus 4:7-8

D1 His qualifications 4:7

D2 His function 4:7, 8

C2 Regarding Onesimus 4:9

D1 He is a "faithful and beloved brother"

D2 He is one of them

B2 His Conveying of Greetings 4:10-15

C1 From fellow prisoner Aristarchus 4:10

C2 From Barnabas' cousin Mark (whom welcome)

C3 From Jesus called Justus 4:11

D1 These three are Jewish

D2 These are the only fellow-workers for God's kingdom who proved to be a comfort to Paul

C4 From Epaphras 4:12-13

D1 One of them 4:12

D2 A slave of Christ

D3 A continual wrestler in prayer for them

D4 Possessed of concern for them, and for believers in Laodicea and Hierapolis 4:13

- C5 From Luke, the beloved physician 4:14
- C6 From Demas
- C7 To other brothers 4:15
 - D1 Those in Laodicea
 - D2 To "Nympha and the church that is in her house"

B3 His Closing Instructions 4:16-18

- C1 For a Pauline letter-exchange with the Laodiceans 4:16
- C2 To tell Archippus to fulfill his ministry from the Lord 4:17
- C3 His personal signature 4:18
- C4 His urging them to remember his imprisonment
- C5 His bequest of grace upon them

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