

HABAKKUK

"FAITH AMIDST PERPLEXITY"

“¹⁷Though the fig tree should not blossom, and there be no fruit on the vines, *though* the yield of the olive should fail and the fields produce no food, though the flock should be cut off from the fold and there be no cattle in the stalls, ¹⁸yet I will exult in the LORD, I will rejoice in the God of my salvation.” Habakkuk 3:17-18

Prepared by James T. Bartsch
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A1 HABAKKUK'S FIRST QUESTION 1:1-11

A2 HABAKKUK'S SECOND QUESTION 1:12 - 2:20

A3 HABAKKUK'S PRAYER 3

MAJOR DIVISIONS OF HABAKKUK
Based on THE ANALYSIS OF HABAKKUK
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A1 HABAKKUK'S FIRST QUESTION 1:1-11

- B1 Introduction 1:1
- B2 Habakkuk's Asking of His First Question: Why is unjudged sin permitted in Judah? 1:2-4
- B3 God's Answer to Habakkuk: He will judge Judah with the relentless Chaldeans! 1:5-11

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- B1 The Question: Why the wicked Chaldeans? (Why is holy God allowing an evil nation to discipline a more righteous nation?) 1:12 - 2:1
- B2 God's Answer 2:2-20

A3 HABAKKUK'S PRAYER 3

- B1 Habakkuk's Request for Mercy alongside Justice 3:1-2
- B2 The Description of Deity: A theophany of God's coming judgment and salvation illustrated by God's dramatic dealings with Israel in past history 3:3-15
- B3 Habakkuk's Attitude 3:16-19

CONDENSED OUTLINE OF JONAH
Based on THE ANALYSIS OF JONAH
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Author: Habakkuk, perhaps a Levite and musician (Scofield).

Date: Perhaps after 612 B.C., certainly before 605 B.C.

A1 HABAKKUK'S FIRST QUESTION 1:1-11

B1 Introduction 1:1

B2 Habakkuk's Asking of His First Question: Why is unjudged sin permitted in Judah? 1:2-4

C1 His frustration at God's inactivity over Judah's evil 1:2

C2 His examples of Judah's endemic evil 1:3-4

B3 God's Answer to Habakkuk: He will judge Judah with the relentless Chaldeans! 1:5-11

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C2 The content of His response -- He will judge them with the invading Chaldeans 1:6-11

A2 HABAKKUK'S SECOND QUESTION 1:12 - 2:20

B1 The Question: Why the wicked Chaldeans? (Why is holy God allowing an evil nation to discipline a more righteous nation?) 1:12 - 2:1

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A3 HABAKKUK'S PRAYER 3

B1 Habakkuk's Request for Mercy alongside Justice 3:1-2

- C1 The superscription of his prayer 3:1
- C2 His fearful reaction to Yahweh's response to his questions 3:2a
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- C1 The theophanic prophecy of God's majestic coming approach from the south: The backdrop -- His giving the Law on Mt. Sinai 3:3-5
- C2 The theophanic prophecy of God's coming earth-shaking pause to survey the earth 3:6-7
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- C1 Fear 3:16a
- C2 Resignation 3:16b-17
- C3 Joyful trust in God 3:18-19

OUTLINE OF HABAKKUK

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Author: Habakkuk, perhaps a Levite and musician (Scofield).

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A1 HABAKKUK'S FIRST QUESTION 1:1-11

B1 Introduction: The oracle which Habakkuk the prophet saw. 1:1

B2 Habakkuk's Asking of His First Question: Why is unjudged sin permitted in Judah? 1:2-4

C1 His frustration at God's inactivity over Judah's evil 1:2

C2 His examples of Judah's endemic evil 1:3-4

B3 God's Answer to Habakkuk: He will judge Judah with the relentless Chaldeans! 1:5-11

C1 The shocking character of His response 1:5

D1 The commands

D2 The reason

C2 The content of His response -- He will judge them with the invading Chaldeans, described as: 1:6-11

D1 Invasive 1:6

D2 Conquering

D3 Fear-inducing 1:7

D4 Autocratic

D5 Militarily superior 1:8

D6 Highly mobile

D7 Violent 1:9

- D8 Irresistible
- D9 Enslaving
- D10 Self-confident 1:10
- D11 Proficient
- D12 Overwhelming 1:11
- D13 Accountable
- D14 Idolatrous

A2 HABAKKUK'S SECOND QUESTION 1:12 - 2:20

B1 The Question: Why the wicked Chaldeans? (Why is holy God allowing an evil nation to discipline a more righteous nation?) 1:12 - 2:1

- C1 His questioning of God's justice 1:12-13
 - D1 His recognition of Yahweh's Eternality 1:12
 - D2 His belief, aghast, in the survival of the nation
 - D3 His consternation
 - D4 His concession of God's absolute holiness 1:13a
 - D5 The crux of his question 1:13b
- C2 His description of the Chaldeans' evil: They catch nations like fish in the sea! 1:14-17
 - D1 His question as to why God permits humans to be vulnerable prey to one another 1:14
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- C3 His determination to wait for God's response 2:1
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 - D2 His watch
 - D3 His response

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- C1 The proper attitude: Faith amidst perplexity 2:2-4
 - D1 God's command to record legibly the certain and inevitable vision 2:2-3
 - D2 God's acknowledgment that the disciplinarian (Chaldea) is not right with God 2:4a
 - D3 God's dictum that the righteous need to trust Him anyway! 2:4b
- C2 God's pronouncement of woe upon Chaldean wickedness: The "Taunt-Song" of Babylon's conquered nations 2:5-20
 - D1 Woe to the militarily greedy 2:5-8
 - D2 Woe to the covetous 2:9-11
 - D3 Woe to the violent 2:12-14
 - D4 Woe to public humiliators 2:15-17
 - D5 Woe to the idolatrous 2:18-20

A3 HABAKKUK'S PRAYER 3**B1 Habakkuk's Request for Mercy alongside Justice 3:1-2**

- C1 The superscription of his prayer 3:1
- C2 His fearful reaction to Yahweh's response to his questions 3:2a
- C3 His plea to Yahweh 3:2b
 - D1 To restore Judah to spiritual and physical life and health in the future
 - D2 To be merciful in His judgment of Judah

B2 The Description of Deity: A theophany of God's coming judgment and salvation illustrated by God's dramatic dealings with Israel in past history 3:3-15

- C1 The theophanic prophecy of God's majestic coming approach from the south: The backdrop -- His giving the Law on Mt. Sinai 3:3-5
 - D1 The geography of His approach 3:3a
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 - D3 His fearsome attendants 3:5

- C2 The theophanic prophecy of God's coming earth-shaking pause to survey the earth 3:6-7
 - D1 His purpose 3:6
 - D2 His effect 3:6b-7
- C3 The theophanic prophecy of God's coming judgment and salvation as prefigured by His past interventions 3:8-15
 - D1 His awesome power in connection with water 3:8-10
 - D2 His power reminiscent of His fighting for Israel against the Amorites in the Valley of Aijalon (cf. Josh. 10:12-14) 3:11
 - D3 His judgment reminiscent of His defeat of the Canaanites (cf. Judges 5:4) 3:12
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B3 Habakkuk's Attitude 3:16-19

- C1 Fear 3:16a
- C2 Resignation 3:16b-17
 - D1 Quiet waiting for invasion 3:16b
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- C3 Joyful trust in God 3:18-19
 - D1 Active exultation 3:18
 - D2 Active faith 3:19a
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EXPANDED OUTLINE OF HABAKKUK
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