

JAMES

“APPLIED CHRISTIANITY”

“For just as the body without *the* spirit is dead, so also faith without works is dead.” James 2:26

Prepared by James T. Bartsch
April, 2008
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Major Divisions of JAMES

Based on the ANALYSIS OF JAMES

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- B3 Overcoming Conflict (By Humility) 4:6-17

A8 WOE TO THE WEALTHY! 5:1-11

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- B2 The Catastrophes of the Rich 5:2-3
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Condensed Outline of JAMES
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A1 HANDLING TRIALS AND TEMPTATIONS 1:1-18

B1 Introduction 1:1

- C1 The author: James
- C2 The recipients: the twelve tribes dispersed
- C3 The greeting

B2 Counting It Joy to Undergo Trials / Temptations 1:2

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- C2 The directives concerning wrath 1:19
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A3 THE SIN OF PARTIALITY 2:1-13

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B2 A Hypothetical Case Illustrating Partiality 2:2-4

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C2 The partisan actions of the church: Ascribing status to the wealthy; inferiority to the poor 2:3

C3 The judgment against the church: Disunifying judges with evil motives 2:4

B3 The Incongruity of Valuing Wealthy People Over Poor 2:5-7

C1 The plight of the poor as heirs of the kingdom, yet dishonored by the church 2:5-6a

C2 The oppression by the rich who blaspheme Christ's name 2:6b-7

B4 The Scriptures and Partiality 2:8-13

C1 Fulfilling the "Royal Law" ("Love your neighbor as yourself") is good. 2:8

C2 Violating the "Royal Law" by showing partiality constitutes a sin which makes one a transgressor of the whole Law! 2:9-11

C3 Anticipate your own judgment under the Law by showing mercy, obtaining mercy 2:12-13

A4 FAITH AND WORKS 2:14-26

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C1 The question concerning the validity of faith without works 2:14

C2 The illustration of faith without works: the pointlessness of verbalizing provision for the destitute without actually providing 2:15-16

C3 The conclusion about faith without works: It is dead. 2:17

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C3 The absurdity of faith without works as illustrated by demons 2:19

C4 The conclusion about faith without works: "Faith without works is useless." 2:20

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- C1 Abraham, whose work of offering Isaac validated his faith and justified him. 2:21-24
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A5 THE TONGUE 3:1-12

B1 The Caution Against Teaching 3:1-2

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- C2 The reason for the warning: The stricter judgment of teachers 3:1
- C3 The potential for judgment: Human imperfection 3:2
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- C2 The example of rudders and ships 3:4
- C3 The parallel with regard to the tongue 3:5
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B3 The Evil (or Dangers) of the Tongue 3:6-12

- C1 The description of the tongue's evil 3:6-8
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A6 WISDOM 3:13-18

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A7 SPIRITUAL CONFLICT 4:1-17

B1 Interpersonal Conflict 4:1-2a

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B2 The Conflict Between Believers and God (Disloyalty) 4:2b-5

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B3 Overcoming Conflict (By Humility) 4:6-17

C1 Repentant submission to God 4:6-10

C2 Refraining from judging 4:11-12

C3 Refraining from boasting 4:13-17

A8 WOE TO THE WEALTHY! 5:1-11

B1 The Calling of the Rich to Mourn 5:1

C1 The commanded mourning of the rich

C2 The coming misery of the rich

B2 The Catastrophes of the Rich 5:2-3

C1 In the present: Decay 5:2-3a

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B3 The Evils of the Rich 5:4-6

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- C2 The illustration of patience: the farmer 5:7
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- C5 The examples of patience: The prophets and Job 5:10-11

A9 INTEGRITY 5:12

- B1 The Prohibition of Oath-taking
- B2 The Examples of Oaths
- B3 The Proper Alternative -- perpetual truthfulness
- B4 The Benefit of Perpetual Truthfulness: Avoiding judgment

A10 APPROPRIATE RESPONSES TO CIRCUMSTANCES 5:13-18

B1 To That of Hardship -- Prayer 5:13

B2 To That of Optimism -- Praise 5:13

B3 To That of Stress, Burnout and / or Depression -- the Prayerful Ministry of the Elders 5:14-15

- C1 The scenario of depression or sickness 5:14
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