

Analysis of

LEVITICUS

"HOLINESS"

'Hence I have said to you, "You are to possess their land, and I Myself will give it to you to possess it, a land flowing with milk and honey." I am the LORD your God, who has separated you from the peoples. {25} 'You are therefore to make a distinction between the clean animal and the unclean, and between the unclean bird and the clean; and you shall not make yourselves detestable by animal or by bird or by anything that creeps on the ground, which I have separated for you as unclean. {26} 'Thus you are to be **holy** to Me, for I the LORD am **holy**; and I have set you apart from the peoples to be Mine." Leviticus 20:24-26

Analysis of EXODUS

Prepared by James T. Bartsch
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¹ Chs. 1-17 Title - Holiness: Yahweh is now living among the people. He is holy, therefore the people must be holy for Him to live among them. Their moral and bodily defilement must be cleansed and atoned for. Their physical defilement results, of course, from their moral defilement. To atone is to cover over, pacify, or make propitiation. It is related to the mercy seat (atonement seat) in Exodus 25, 27, and Leviticus 16. The noun, sometimes translated "ransom" is used in Exodus 21:30 ff. and in Ex. 30:12 (ransom or redemption or atonement money for the firstborn).

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