

THE GOSPEL ACCORDING TO MATTHEW

"THE KING AND HIS KINGDOM OF THE HEAVENS"

From that time Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."
Matthew 4:17 (NASB)

"SAY TO THE DAUGHTER OF ZION, 'BEHOLD YOUR KING IS COMING TO YOU, GENTLE,
AND MOUNTED ON A DONKEY, EVEN ON A COLT, THE FOAL OF A BEAST OF BURDEN.'"
Matthew 21:5 (NASB)

Prepared by James T. Bartsch
February, 2008

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Major Divisions of Matthew
Based on the ANALYSIS OF MATTHEW
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Matthew 21:5 (NASB)

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Condensed Outline of Matthew
Based on the ANALYSIS OF MATTHEW
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A1 THE BIRTH OF THE KING 1 - 2

B1 The Royal Ancestry of the King 1:1-17

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B2 The Unique Birth of the King 1:18-25

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A2 THE PRESENTATION OF THE KING 3 - 4

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A3 THE REQUIREMENTS OF THE KING: His Teaching of the Disciples (Learners) the Requirements for Participation in the Kingdom of the Heavens 5 - 7

B1 Blessed Attitudes in the Kingdom of the Heavens 5:1-12

B2 The Necessity of Distinctive, Active Glorification of God in the Kingdom of the Heavens 5:13-16

B3 Law Attitudes in the Kingdom of the Heavens 5:17-48

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- C2 Murder: Anger and "put-down" speech no more tolerated than murder 5:21-22
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- C4 Adultery: Deliberate lusting after a woman is adultery of the heart 5:27-30
- C5 Divorce: All divorce except divorce for fornication (*porneia*) leads to adultery 5:32-32
- C6 Oaths: No need for oaths. One's "yes" and "no" ought to be one's bond 5:33-37
- C7 Revenge: Non-resistance the appropriate response for personal injury 5:38-42
- C8 Enemies: One must love his enemies as well as his friends 5:43-48

B4 Worship Attitudes in the Kingdom of the Heavens 6:1-18

- C1 The general principle: Righteousness must be practiced before God, not man, or else there is no reward 6:1
- C2 Giving: Give secretly 6:2-4
- C3 Praying 6:5-15
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B5 Living Attitudes in the Kingdom of the Heavens 6:19 - 7:12

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- C3 Judging: Judge mercifully without hypocrisy 7:1-5
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- C5 Praying: Persevere! 7:7-11
- C6 Relationships: Treat others as you wish them to treat you 7:12

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- B7** **Reactions of Amazement at the Authoritative Requirements of the King 7:28-29**
- A4** **THE POWER OF THE KING: The Miracles Authenticating His Divine Power and Origin 8 - 9**
 - B1** **Power over Leprosy 8:1-4**
 - B2** **Power over Paralysis at a Distance 8:5-13**
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 - C4 Jesus' amazement at greater Gentile than Jewish faith 8:10
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 - B4** **Power to Exorcise and Heal All, Fulfilling Prophecy 8:16-17**
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C2 The healing of the woman with a hemorrhage 9:20-22

C3 The raising of the dead girl 9:23-26

B11 Power over Blindness 9:27-31

B12 Power over Demonic Dumbness 9:32-34

B13 The King's Compassion for the Multitudes 9:35-38

C1 His practice among the cities and towns of teaching, proclaiming the good news of the Kingdom, and healing 9:35

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C3 His instruction to the disciples to pray for more harvest hands 9:37-38

A5 THE MULTIPLICATION OF THE KING 10 - 11

B1 The King's Apostolic Commissioning of the Twelve Disciples (Learners) into the Human Harvest to Recruit Subjects for the Kingdom of the Heavens 10

C1 The commissioning of the Twelve to exorcise and to heal 10:1

C2 The names of the Twelve 10:2-4

C3 The procedural instructions to the Twelve 10:5-15

C4 The expected antagonism 10:16-23

C5 The perspective alleviating anxiety 10:24-33

C6 The inevitability of divisions of families over the King 10:34-39

C7 The predicted rewards for receiving the disciples in the King's name 10:40-42

B2 The King's Ministry Following His Disciples (Learners) 11

C1 His departure to teach and preach in their cities 11:1

C2 His affirmation of John the Baptist's ministry 11:2-19

C3 His denunciation of Galilean cities for failing to repent in spite of His miracles 11:20-24

- C4 His thanks to the Father for concealment of His Kingship from the wise and for revealing His Kingship to babes (i.e. the disciples) 11:25-27
- C5 His invitation to the weary to find rest in His Kingdom 11:28-30

A6 THE MOUNTING CONFLICT WITH THE KING 12 - 15

B1 The Israeli Leaders' Irrevocable Conflict with the King 12

- C1 The conflict over the sabbath 12:1-14
- C2 The King's withdrawal from conflict: His withdrawal elsewhere and continued healing to fulfill Isaiah's (42:1-4) prophecy of the non-violent "Servant-Messiah" (anointed with the Spirit) 12:15-21
- C3 The conflict over His source of power 12:22-37
- C4 The conflict over signs 12:38-45
- C5 The conflict over family identity 12:46-50

B2 The King's Revelation of the Mystery¹ Form of the Kingdom of the Heavens 13:1-52

- C1 The parable of the four soils 13:1-9
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- C5 The parable of the mustard seed 13:31-32
- C6 The parable of the leaven in the dough 13:33
- C7 Jesus' use of parables as fulfilling the revelation of hidden things in parables (Psalm 78:2) 13:34-35
- C8 The interpretation of the tares among the wheat 13:36-43
- C9 The parable of the hid treasure 13:44
- C10 The parable of the pearl of great value 13:45-46
- C11 The parable of the dragnet 13:47-50

¹ 13:1-52 Title - Mystery: The "Mystery" Form of the Kingdom of the Heavens is that portion of the King's reign marked by (a) general rejection by Israel and the world, (b) steady growth from a small beginning, and (c) infiltration by unregenerate people masquerading as true subjects. It is bounded by the First and Second advents of the King. The term "Mystery" comes from 13:11.)

- C12 The newness as well as oldness of truths about the Kingdom of the Heavens 13:51-52

B3 Conflict Despite Miracles 13:53 - 15:39

- C1 Nazareth's offense at Jesus, the local carpenter 13:53-58
- C2 Herod's guilt-fuelled misperception of Jesus 14:1-12
- C3 Jesus' feeding of the 5,000 14:13-21
- C4 Jesus' walking on water 14:22-33
- C5 Jesus' healing of many at Gennesaret 14:34-36
- C6 The conflict over the disciples' violation of the Jewish elders' hand-washing tradition 15:1-20
- C7 Jesus' healing of the daughter of a Canaanite woman 15:21-28
- C8 Jesus' healing of many on a seaside mountain 15:29-31
- C9 Jesus' miraculous feeding of 5,000 15:32-39

A7 THE PREPARATION BY THE KING: The King's Preparation of His Disciples (Learners) Regarding the Two-Fold Nature of the Kingdom of the Heavens 16 - 20

B1 His Warning of His Disciples against the Teaching of the Pharisees and Sadducees 16:1-12

- C1 The hypocritical sign-seeking of the Pharisees and Sadducees 16:1
- C2 His refusal to give an evil generation anything more than the sign of Jonah 16:2-4
- C3 His warning of His disciples against their teaching 16:5-12

B2 His Instructing of His Disciples about His Dual Role of Glorious, Yet Suffering Messiah in the Kingdom of the Heavens 16:13 - 17:13

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- C2 His prediction of His death, resurrection and return in glory 16:21-28
- C3 His transfiguration before Peter, James, John, Moses and Elijah: Foretaste of the Kingdom 16:1-8
- C4 His reply to the disciples' expectation of Elijah's coming prior to the Kingdom 17:9-13

B3 His Exorcism of the Epileptic Boy 17:14-21

- C1 Jesus' exorcism of the epileptic boy whom the awaiting disciples had been unable to help 17:14-18
- C2 Jesus' explanation of their inability: lack of faith 17:19-21

- B4** **His Announcement of His Coming death and Resurrection 17:22-23**
- B5** **His Payment of Tax to Avoid Offending Earthly "Kings" 17:24-27**
- B6** **His Teaching of Humility and Hindrance in the Kingdom of the Heavens 18**
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 - C3 Jesus' teaching on forgiveness 18:21-35
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 - C3 Jesus' teaching about reward and compensation in the glorious, national form of the Kingdom of the Heavens 19:27 - 20:16
 - C4 Jesus' warning of the twelve of His imminent death in Jerusalem 20:17-19
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 - C6 Jesus' compassionate healing of a blind man 20:29-34
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 - C2 By His cleansing of the temple and acceptance of Messianic praise from children, fulfilling Psalm 8:2 21:12-17
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 - C2 His scoring of the chief priests, elders and Pharisees for disbelief in God's messengers 21:23-46

- C3 His prediction of the giving of the Kingdom of the Heavens to the Gentiles in view of Israel's rejection of the same. (The parable of the wedding feast: His comparison of the Kingdom of the Heavens to a wedding feast in which the invited guests [Israel] never come and are destroyed, with the consequence that the invitation is given successfully to the common people of the land [Gentiles].) 22:1-14

B3 A Series of Entrapment Questions 22:15-46

- C1 The Pharisees' and Herodians' malicious attempt to entrap Jesus with the controversy of paying taxes to the hated Roman oppressors 22:15-22
- C2 The Sadducees' trick theological question about marriage in the resurrection 22:23-33
- C3 The Pharisees' testing question of the great commandment 22:34-40
- C4 Jesus' incriminating return question about the implication of David's calling the Messiah, his son, Lord 22:41-46

B4 His Denunciation of the Nation's Leaders 23

- C1 His instructions to follow the teachings of the scribes and Pharisees but not their self-exalting practices 23:1-12
- C2 His woes against the scribes and Pharisees 23:13-36
- C3 His lament over murderous, desolate, unresponsive Jerusalem 23:37-39

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- C3 His prediction of His return 24:29-51
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- C2 During Passover 26:17-29
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B7 The Trials Prior to His Death 26:57 - 27:31

- C1 The clandestine, night-time trial and sentencing of Jesus 26:57-68
- C2 Peter's three-fold denial of Jesus 26:69-75
- C3 The day-time, rubber stamp decision of the elders and chief priests to have Jesus executed by Pilate 27:1-2

C4 Judas' remorse 27:3-10

C5 Jesus' mistrial before Pilate 27:11-26

C6 The Roman soldiers' mockery of Jesus ("Hail, King of the Jews") 27:27-31

B8 The Death of the King 27:32-66

C1 The forced cross-bearing service of Simon the Cyrenian 27:32

C2 The cynicism toward Jesus' death 27:33-44

C3 The significance of Jesus' death 27:45-56

C4 The burial of Jesus' body by Joseph of Arimathea 27:57-61

C5 The securing of the grave site on the next day 27:62-66

A9 THE TRIUMPH OF THE KING 28

B1 The Resurrection of Jesus as Discovered by the Women 28:1-10

C1 The approach of women to the tomb 28:1

C2 The opening of the tomb 28:2-4

C3 The angel's communication with the women 28:5-7

C4 The fearful/joyful departure of the women to the disciples 28:8

C5 Jesus' personal reminder to the women of the Galilean rendezvous 28:9-10

B2 The Cover-up Story of the Jews 28:11-15

C1 The report of the guard to the chief priests 28:11

C2 The bribing of the soldiers to falsify the story 28:12-15

B3 Jesus' Appearance to and Commissioning of the Eleven in Galilee to Disciple (Make Learners about Jesus of) All the Nations 28:16-20

C1 The procession of the eleven to Galilee 28:16

C2 Their worship mixed with doubt 28:17

C3 Jesus' Apostolic Commission 28:18-20