Psalm 92

In Praise of Yahweh for His Triumph over His Enemies and His Care for the Righteous

A Psalm, a Song for the Sabbath day.


A1 THE EXPRESSION OF PRAISE 92:1-4

B1 The Propriety of Praise, Singing 92:1

C1 Thanks to Yahweh: {1} It is good to give thanks to the LORD,

C2 Praise to the Most High: And to sing praises to Thy name, O Most High;

B2 The Time of Praise, All Day Long 92:2

C1 His Loyal Love Early: {2} To declare Your lovingkindness in the morning

C2 His Faithfulness Late: And Your faithfulness by night,

B3 The Accompaniment of Praise, with Musical Instruments 92:3

C1 With Lute and Harp: {3} With the ten-stringed lute and with the harp,

C2 With Lyre: With resounding music upon the lyre.

B4 The Attitude of Praise, with Joyful Response 92:4

C1 Gladness at What Yahweh Has Done: {4} For You, O LORD, have made me glad by what You have done,

C2 Singing for Joy at Yahweh's Works: I will sing for joy at the works of Your hands.

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1 92:4 - sing for joy: “Sing for joy” is the translation of ranan (7442) by NASB and NIV. The Hebrew lexical help says nothing about singing anywhere. KJV incorporates the idea of singing a third of the time. NASB does so over half the time, and NIV often, but not always, follows along. Some times NASB translates it “shout for joy” when NIV and even KJV use sing. For these reasons it is difficult to determine whether v. 4 should remain with vv. 1-3 (along with NASB) or should be grouped with the next paragraph (along with Keil and Delitzsch and Allen P. Ross, The Bible Knowledge Commentary). As it stands, the present writer follows the lead of NASB, giving ranan a musical connotation because of the preceding context, and grouping v. 4 with vv. 1-3. (See the paragraph grouping table at the end of the analysis.)
A2 THE CONTENT OF PRAISE (PART 1) – YAHWEH'S TRIUMPH OVER HIS ENEMIES 92:5-9

B1 The Immensity of Yahweh's Plans 92:5

C1 His Great Works: 5 How great are Your works, O LORD!
C2 His Deep Thoughts: Your thoughts are very deep.

B2 The Incomprehensibility of Yahweh's Plans 92:6

C1 The Ignorance of the Senseless: 6 A senseless man has no knowledge,
C2 The Misunderstanding of the Stupid: Nor does a stupid man understand this:

B3 The Triumph of Yahweh over His Enemies 92:7-9

C1 The Short-Lived Success of Evildoers 92:7

D1 7 That when the wicked sprouted up like grass And all who did iniquity flourished, It was only that they might be destroyed forevermore.

C2 The Eternal Triumph of Yahweh! 92:8-9

D1 The eternal supremacy of Yahweh: 8 But You, O LORD, are on high forever. 92:8
D2 The demise of Yahweh's enemies 92:9

E1 His enemies will perish: 9 For, behold, Your enemies, O LORD, For, behold, Your enemies will perish;
E2 The iniquitous will be scattered: All who do iniquity will be scattered.

A3 THE CONTENT OF PRAISE (PART 2) -- YAHWEH'S FELICITOUS CARE FOR THE RIGHTEOUS 92:10-15

B1 The Well-Being of the Psalmist, Personally, at the Hand of Yahweh 92:10-11

C1 His God-Given Power: 10 But You have exalted my horn like that of the wild ox;
C2 His Sense of Well-Being: I have been anointed with fresh oil.
C3 His Triumph over His Wicked Enemies 92:11

D1 Witnessing their demise: \{11\} And my eye has looked *exultantly* upon my foes,

D2 Hearing of their demise: My ears hear of the evildoers who rise up against me.

B2 The Well-Being of the Righteous, Generally, at the Hand of Yahweh 92:12-15

C1 The Well-Being of the Righteous Compared to a Tree

D1 The varieties of tree 92:12

E1 Flourishing like a palm tree: \{12\} The righteous man will flourish like the palm tree,

E2 Growing like a Lebanese cedar: He will grow like a cedar in Lebanon.

D2 The situation of the tree – in the temple 92:13

E1 Planted in Yahweh's house: \{13\} Planted in the house of the LORD,

E2 Flourishing in Elohim's courts: They will flourish in the courts of our God.

D3 The virility of the tree

E1 \{14\} They will still yield fruit in old age;

E2 They shall be full of sap and very green,

C2 The Purpose of the Psalmist, Representing the Righteous, Who Reflect Yahweh's Character 92:15

D1 Declaring Yahweh upright: \{15\} To declare that the LORD is upright;

D2 Portraying Yahweh as a safe refuge: *He is my rock,*

D3 Declaring Yahweh as devoid of unrighteousness: and there is no unrighteousness in Him.

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2 92:11 Subtitle - Triumph: While the psalmist's triumph is not stated explicitly, the context implies it.
### ADDENDUM

A Comparison of Psalm 92 Paragraph Groupings
(JTB correspondence with others indicated in red)

<table>
<thead>
<tr>
<th>K &amp; D</th>
<th>NASB</th>
<th>Allen P. Ross, TBKC</th>
<th>JTB</th>
</tr>
</thead>
<tbody>
<tr>
<td>2-4 (1-3 English) (6 lines)</td>
<td>1-4</td>
<td>1-3 (Good to praise with music)</td>
<td>1-4</td>
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<tr>
<td>5-7 (4-6) (6 lines)</td>
<td>5-9</td>
<td>4-7 (God's praise-worthy actions)</td>
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<tr>
<td>8-10 (7-9) (7 lines)</td>
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<td>8-9. v 8 = link between 1-7 &amp; 8-15. YHWH reigns forever; so His enemies will perish!</td>
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<td>11-13 (10-12) 6 lines</td>
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<tr>
<td>14-16 (13-15) 6 lines</td>
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