## God's Good News about Righteousness

An Inductive Study of the Book of Romans By James T. Bartsch, WordExplain.com

## Study 21, The Application of God's Righteousness in the Believer's Relationship to the State. (Romans 13)

- A. INTRODUCTION: The Writer, the Readers, and the Good News (Romans 1:1-17). Study 1.
- B. CONDEMNATION: The Unveiling of God's Wrath against Man's Unrighteousness (Romans 1:18 3:20). (Studies 2-5).
- C. JUSTIFICATION: The Declaration of Righteousness through Faith (Romans 3:21 5:21). (Studies 6-10).
- D. SANCTIFICATION: The Outworking of Righteousness in the Believer's Experience (Romans 6-8). (Studies 11-16).
- E. VINDICATION: The Vindication of God's Righteousness in Setting Aside National Israel in Order to Save the Nations (Romans 9-11). (Studies 17-19).
- F. TRANSFORMATION: The Application of Righteousness in Specific Areas (Romans 12:1 15:13).
  - 1. The Application of God's Righteousness to the Believer's Daily Conduct. Romans 12 (Study 20)
  - 2. The Application of God's Righteousness in the Believer's Relationship to the State. Romans 13 (Study 21)
    - a. The Necessity of Subjection to the State. 13:1-7.

	at is every Christian called upon to do in relation to the erning authorities (13:1a)?
	Apostle Paul gives two reasons for asking every Christian to mit to the governing authorities. What are they (13:1b)?
a)	
b)	·
	re are certain implications if someone resists the authority of ernment (13:2):
a)	If someone resists the authority of the government, what else has he opposed?

	b)	What will those who oppose receive?					
4)		Romans 13:3-7 speaks of legitimate motivation for subjection to the government.					
	a)	Rulers are not a cause of fear for					
	b)	If someone wishes not to fear the authority, what should h do? (13:3b).					
	c)	If he does good, what can he expect from the authority?(13:3c).					
	d)	What is the role of the government from God's point of view? (13:4a).					
	e)	If someone does what is evil, what attitude should he have?(13:4b).					
	f)	Why?(13:4c).					
	g)	The governmental authority is clearly a of God (13:4d).					
	h)	In fact, the governmental authority is an who brings on the one practicing (13:4e).					
	i)	Paul concluded that for a Christian, it is necessary to be in to the governing authority (13:5a).  Then he gave two reasons for this necessity (13:5b):  i					
	• `						
	j)	In addition to obeying the government, Christians are also obligated to do what?(13:6a)					
	k)	This is an obligation because rulers are God's who give their constant attention to doing God's work (even though they are not aware they are doing so) (13:6b).					

		1)	So we Christians are to render to all in government that which is due them (13:7):			
			i	to whom like a personal or propert	is due; (This would be y tax.)	
			ii	to whom would be like a business		
			iii	to whom what it says.)	is due; (This means	
			iv	to whom means honor or respect.)	is due. (This	
b.	The I	Place of	f Love i	n Subjection to the State.	13:8-10.	
	1)	What command are Christians given in regard to indebtedness? (13:8a)				
	2)	Does	this for	bid all borrowing and lendi	ng?	
		a) Leviticus 25:35-36				
		b)	Prove	erbs 37:21		
		c)	Luke	6:35		
		d)	What	do you think Romans 13:8	a means?	
	3)	What is the one debt we Christians have one toward another that we can never pay off? (13:8b)				
	4)	What has a Christian who loves his neighbor fulfilled? (13:8c).				
	5)	What	do the	following Scriptures add?		
		a)	John	13:34-35		
		b)	1 Joh	n 4:7-8		
		c)	1 Joh	n 4:21		
	6)			his point, Paul listed four pa an who loves will not viola		
		a)	Yous	shall not	·	

		b) You shall not				
		c) You shall not				
		d) You shall not				
	7)	What commandment sums our responsibility in the Law toward other people? (13:9b).				
	8)	In what way is love a fulfillment of the Law (of Moses)? (13:10)				
c.	The	Urgency of Subjection to the State. 13:11-14.				
	1)	Christians must always be aware of the time. What time is it right now? (13:11a)				
	2)	Why do we need to be fully alert? (13:11b).				
	3)	What is the meaning of "salvation" in this context? (13:11b).				
	4)	What is almost gone? (13:12a)				
	5)	What is near? (13:12a)				
	6)	That being the case, what are we to cast aside? (13:12b)				
	7)	What are we to put on? (13:12b).				
	8)	We are to behave, as in the (13:13a).				
	9)	What are we not to participate in? (13:13b)				
		a) Not in and				
		b) Not in and				
		c) Not in and				
	10)	Instead, we are to put on				
	11)	For what are we to make no provision? (13:14b). We are to pake no provision for the in regard to its .				

	What practical steps do I need to take to avoid being trapped by emptation?
	as I look at the whole chapter of Romans 13, what five areas is the loly Spirit prompting me to work on?
a	)
b	)
c	)
d	)
۾	

## Study 21, The Application of God's Righteousness in the Believer's Relation to the State

Romans 13

Prepared by James T. Bartsch

November, 2009. Updated February 3, 2010

Published Online by WordExplain.com Email Contact: jbartsch@wordexplain.com

Bible quotations and Bible Study questions are based upon the NEW AMERICAN STANDARD BIBLE ®, Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by the Lockman Foundation. (www.Lockman.org)