# Surviving a Trial Acts 22:30 - 23:11

A.	The Background of the Trial. 22:30					
В.	The Events of the Trial. 23:1-9					
	1.	Paul's introduction – good1				
	2.	High priest's command – him! 2				
	3.	Paul's forceful rebuke 3				
	4.	The rebuke of bystanders 4				
	5.	Paul's apology 5				
	6.	Paul's perception 6a				
	7.	. Paul's cry 6b				
	8. The Sanhedrin's dissension 7-9					
C.	Modern Day Examples of Non-Literalism					
	1. They deny that Genesis 1-11 is					
	2.	2. They deny that six days of creation are				
	3.	They deny				
	4.	They "late-date" of the Bible				
	5.	5. They deny				
		a. Genesis 1 -11 is				
		b. Miracles are "" events				
	6. The Bible is not trustworthy as					
D.		The Biblical writers believed O.T. descriptions were literal				
	1.	Moses believed in 6 of creation, not 6 vast				

		periods of	. Exodus 20:8-	-11				
	2.	Luke and Paul believe person, not a mythica 15:22	red al	_ was an hi Lk 3:38;	storical ; 1 Cor.			
	3.	Jesus believed in the world-wide	historicity of _ Matt. 24:3	37-39	and the			
E.	Th	e Chiliarch Rescues Paul. Acts 23:10						
F.	Th	ne Lord's Assurance. Acts 23:11						
G.	Le	Lessons to Learn about Trials and Troubles						
	1.	Trouble is But Jesus has	for Chri the	stians in th world. Joh	e world. in 16:33			
	2.	We must enter the kingdom of God through Acts 14:22						
	3.	We should beus	abou ! Rom. 5:	ıt trouble. I 3-5	t brings			
	4.	Trouble can never separate us from the King's Rom. 8:37, 39						
	5.	We must	in trou	ıble! Rom.	12:12			
	6.	God us in our trouble so we can others in trouble. 2 Cor. 1:3-4						
	to ss. 1:6-8	those						
Bu		us Chr othing can						

### Surviving a Trial

Acts 22:30 - 23:11

#### A. The Background of the Trial. 22:30

#### B. The Events of the Trial. 23:1-9

- 1. Paul's introduction good conscience 1
- 2. High priest's command slap him! 2
- 3. Paul's forceful rebuke 3
- 4. The rebuke of bystanders 4
- 5. Paul's apology 5
- 6. Paul's perception 6a
- 7. Paul's cry 6b
- 8. The Sanhedrin's dissension 7-9

#### C. Modern Day Examples of Non-Literalism

- 1. They deny that Genesis 1-11 is history
- 2. They deny that six days of creation are literal.
- 3. They deny authorship
- 4. They "late-date" books of the Bible
- 5. They deny supernaturalism
  - a. Genesis 1-11 is myth
  - b. Miracles are "natural" events
- 6. The Bible is not trustworthy as history

## D. The Biblical writers believed O.T. descriptions were literal

1. Moses believed in 6 days of creation, not 6 vast

- periods of time. Exodus 20:8-11
- 2. Luke and Paul believed Adam was an historical person, not a mythical symbol. Lk 3:38; 1 Cor. 15:22
- 3. Jesus believed in the historicity of Noah and the world-wide Flood. Matt. 24:37-39

#### E. The Chiliarch Rescues Paul. Acts 23:10

F. The Lord's Assurance. Acts 23:11

#### G. Lessons to Learn about Trials and Troubles

- 1. Trouble is inevitable for Christians in the world. But Jesus has conquered the world. John 16:33
- 2. We must enter the kingdom of God through troubles. Acts 14:22
- 3. We should be excited about trouble. It brings us perseverance! Rom. 5:3-5
- 4. Trouble can never separate us from the King's love. Rom. 8:37, 39
- 5. We must persevere in trouble! Rom. 12:12
- 6. God comforts us in our trouble so we can comfort others in trouble. 2 Cor. 1:3-4
- 7. Some day God will pay back trouble to those who trouble Christians. 2 Thess. 1:6-8

God stretches us Christians through the trials we face. But nothing can separate us from his love for us in Jesus.