

Analysis of

EZEKIEL

"JUDGMENT AND RESTORATION 'UNTIL ALL KNOW I AM YAHWEH'"

"I will show the holiness of my great name which has been profaned among the nations, which you have profaned in their midst. Then the nations will know that I am the LORD," declares the Lord GOD, "when I prove Myself holy among you in their sight."
Ezekiel 36:23

Analysis of EZEKIEL
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Ezekiel 36:23

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¹ Ezek. ch. 1 - Glory of God: What Ezekiel saw evidently consisted of God (pre-incarnate Christ) sitting enthroned upon a mobile platform powered by four [angels](#) called [cherubim](#). The whole platform moved around on sets of intersecting wheels. One wheel (facing north and south) in each set could run forwards or backwards. The other one (facing east and west) could run from side to side. This brilliant display shows the blinding glory of God, His creative ability and rulership over these high-order [angels](#) (intelligence - human face; rulership - lion face; strength - ox face; infinity - eagle face [eagles are not bound to the earth]), his ability to be at any place in the universe (the mobility of the wheel), and his ability to know and see everything on the earth (the eyes on the wheels). See *The Bible Knowledge Commentary (TBKC)* on Ezekiel by Charles H. Dyer, Vol. I, pp. 1227-1229.

² Ezek. 1:4-14 - [cherubim](#): So identified in 10:14, 20.

³ Ezek. 1:26-28 - figure atop [cherubim](#): God, possibly pre-incarnate Christ – observe the human form.

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⁴ Ezek. 3:16-21 - watchman: Note his reappointment in 33:2-9.

⁵ Ezek. 3:24-27 - dumbness: Ezekiel was to be dumb except when God specifically gave him a message to speak. This dumbness continued for seven years until the day before Ezekiel heard of the fall of Jerusalem. Then God released him from dumbness and he began a new theme of the restoration of the nation (33:21-22).

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⁷ Ezek. 28:11-19 - Supernatural King: This description goes beyond a mere human to Lucifer as cherub and the Devil as [fallen angel](#). He is the powerful Vala originally known as Merkor, but ultimately as Morgoth, who wrought death and destruction in Arda as described by J. R. R. Tolkien in *The Silmarillion*.

⁸ Ezek. 28:20-24 - "know that I am the LORD." Stated thrice: 28:22, 23, 24.

⁹ Ezek. 29:1-9 - "know that I am the LORD." Twice: 29:6, 9.

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¹⁰ Ezek. 33 Title - Ezekiel's reappointment as a watchman: Cf. Ezek. 3:16-21.

¹¹ Ezek. 33:21-22 title - Ezekiel's release from dumbness: cf. Ezek. 3:26, where God had placed dumbness on Ezekiel except when God had a message of judgment for him to deliver. Now that the culmination of the judgment had befallen Judah--the fall of Jerusalem in 586 B. C., God, after seven years, had removed the sign of dumbness from Ezekiel the night before the messenger of the fall arrived on January 9, 585 B. C. Now God had a message of Restoration for Ezekiel to utter, and he was no longer silent with dumbness!

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¹² Ezek. 36:8-15 title - blessing: Fulfilled prominently during the [Millennium](#); perhaps most prominently in the New Earth (Rev. 21:1 ff.).

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 - F7 [Israel's](#) true repentance 36:31-32
- D3 [Yahweh's](#) Cleansing of [Israel's](#) Souls and Restoration of Her Land (*until they know He's [Yahweh](#) when He blesses*) 36:33-36
- D4 The Increase of Israeli Population (*until they know I'm [Yahweh](#)*) 36:37-38
- C5 The Valley of Dry Bones (Restoration and Regeneration 37:1-14
 - D1 The command to prophesy (*They'll know I'm [Yahweh](#) when I bless*) 37:1-6
 - D2 The prophecy of flesh 37:7-8
 - D3 The prophecy of breath and life 37:9-10
 - D4 The interpretation: [Yahweh](#) to resurrect, restore, and regenerate [Israel](#) (*until they know I'm [Yahweh](#) when I bless, vv. 13, 14*) ¹⁴ 37:11-14

¹³ Ezek. 36:22-32 title - [Yahweh's](#) clearing of His Name with regard to [Israel](#). Complete fulfillment will take place during the [Millennium](#).

¹⁴ Ezek. 37:11-14 title - [Yahweh](#) to resurrect, restore, and regenerate [Israel](#): This prophecy relates to the beginning of the [Millennium](#).

- C6 The Object Lesson of Two Sticks Become One: Reunification ¹⁵ 37:15-28
 - D1 The joining of two sticks 37:15-17
 - D2 The interpretation: [Yahweh](#) to join the two houses of [Israel](#) into one 37:18-20
 - D3 The details of God's reunification plan: The [New Covenant](#)
 - E1 The regathering of [Israel](#) from the nations 37:21
 - E2 The reunification under one king 37:22
 - E3 The Divine deliverance from idolatry, sin, and defilement 37:23a
 - E4 The solidarity between God and [Israel](#) 37:23b, 27
 - E5 David as King 37:24a, 25b
 - E6 The obedience to God's laws 37:24b
 - E7 The eternal possession of the land given to Jacob 37:25
 - E8 [Yahweh's](#) eternal covenant of peace with [Israel](#) 37:26
 - E9 [Yahweh's](#) dwelling with [Israel](#) 37:27
 - E10 Worldwide knowledge of [Yahweh](#) (*The nations will know I'm [Yahweh](#) when my sanctuary is in Jerusalem for ever.*) 37:28a
 - E11 [Yahweh's](#) temple in [Israel](#) forever 37:28b
- C7 The Prophecy against the Invading [Gog](#) (of Magog) and His Allies 38 - 39
 - D1 [Yahweh's](#) Sovereignty over [Gog](#) 38:1-9
 - E1 His stance against [Gog](#) of the land of Magog 38:1-6
 - E2 His summoning of the [Gog](#) military alliance against securely-dwelling [Israel](#) 38:7-9
 - D2 Human Motivation: [Gog's](#) thoughts of plundering the wealthy Hebrews at the center of the world 38:10-13
 - D3 Divine Motivation: [Yahweh's](#) plan to bring [Gog](#) against [Israel](#) to reveal Himself to the earth's nations (*They'll know I'm [Yahweh](#) when I judge, v. 16*) 38:14-16

¹⁵ Ezek. 37:15-28 title - Reunification: [Millennial](#) fulfillment.

- D4 Divine Mechanism: Adonai [Yahweh](#) against [Gog](#) (*They'll know I'm [Yahweh](#) when I judge, v. 23*) 38:17-23
 - D5 Divine Antagonism: Adonai [Yahweh](#) against [Gog](#) (*"Those of Magog will know I'm [Yahweh](#) when I send fire." v. 6*) 39:1-6
 - D6 Divine Motivation: Actions taken against [Gog](#) *so the nations will know God is [Yahweh](#)* 39:7-8
 - D7 The Extent of God's Carnage 39:9-10
 - E1 Seven years required to burn [Gog's](#) weapons 39:9-10
 - E2 Seven months required to bury [Gog's](#) dead 39:11-16
 - E3 Carnivores urges to eat [Gog's](#) flesh and drink his blood at [Yahweh's](#) table 39:17-20
 - D8 Spiritual Results of [Gog's](#) Destruction 39:21-29
 - E1 Knowledge 39:21-24
 - F1 [Israel's](#) knowledge that [Yahweh](#) is their God 39:21-22
 - F2 The nations to know [Israel's](#) exile was because of her sin 39:23-24
 - E2 Reconciliation: between [Yahweh](#) and [Israel](#) (*They will know I am [Yahweh](#) their God through the exile / restoration process*) 37:25-29
- B2 The [Millennial](#) Temple and the Land 40-48**
- C1 The Temple 40-46
 - D1 The Measurements of the Temple 40-42
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 - F1 Introduction: The vision of the temple and the measuring man 40:1-4
 - F2 The East Gate 40:5-16
 - F3 The outer court of the East Gate 40:17-19
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 - F5 The porch of the South Gate, outer court 40:24-27
 - F6 The South Gate, inner court 40:28-31

- F7 The East Gate, inner court 40:32-34
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- E2 The Facilities 40:38 - 42:20
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 - G1 Separate area and building (east-west measurements)
 - G2 Separate area and Temple front (north-south measurements)
 - F9 The three-storied separate building: Measurement and description 41:15-20
 - F10 The interior of the Temple 41:18-26
 - F11 The [priests'](#) changing and eating chambers 42:1-14
 - F12 The outside measurements of the Temple complex 45:15-20

- D2 The Functions of the Temple 43:1 - 44:8
 - E1 [Yahweh's](#) relationship to the Temple 43:1-12
 - F1 The return of the Glory of [Yahweh](#) to the Temple from the east ¹⁶ 43:1-5
 - F2 [Yahweh's](#) intention to dwell among the [sons of Israel](#) forever 43:6-9
 - F3 [Yahweh's](#) motive in describing the [Millennial Temple](#): To shame [Israel](#) from their iniquities 43:10-12
 - E2 The altar of the Temple 43:13-27
 - F1 The altar's measurements 43:13-17
 - F2 Instructions for consecrating the altar 43:18-27
 - E3 The usage of the Temple 44:1-8
 - F1 Rules about entry and exit from the Temple 44:1-3
 - F2 The Glory of [Yahweh](#) filling the House of [Yahweh](#) 44:4
 - F3 [Yahweh's](#) reprimanding [Israel](#) for bringing uncircumcised Gentiles into the Temple 44:5-8
- D3 The Workers in the Temple 44:9-31
 - E1 Past idolatry prohibits Levites from serving as [priests](#) but not from ministering in [Yahweh's](#) House 44:9-14
 - E2 Requirements and responsibilities of faithful Levitical [Priests](#), sons of Zadok, in ministering to [Yahweh](#) 44:15-31
 - F1 Their identity 44:15a
 - F2 Their function 44:15b-16
 - F3 Their requirements 44:17-22, 14-17
 - F4 Their responsibilities 44:23-24
 - F5 Their provisions 44:28-31

¹⁶ Ezek. 43:1-5 title - The return of the glory of Yahweh to the temple from the east: Note the earlier departure of the Glory of the Lord to the east gate (10:19) and to the mountain east of the city (11:24).

- D4 The Offerings at the Temple 45 - 46
 - E1 The prince's responsibility for offerings 45:1-17
 - F1 The division of the adjacent land 45:1-8
 - F2 [Yahweh's](#) exhortation to [Israel's](#) princes to be just 45:9-12
 - F3 The prince's provision of public sacrifices out of taxes 45:13-17
 - E2 Regulations for offerings 45:18 - 46:24
 - F1 Feasts at which public offerings are made 45:18-25
 - F2 Entry and exit procedures for people and prince in sabbath and new moon offerings 46:1-12
 - F3 Requirements for daily burnt and grain offerings 46:13-15
 - F4 Regulations for the prince concerning acquisition and bequeathal of real estate 46:16-18
 - F5 The kitchens in which [priests](#) are to boil and bake sacrifices 46:19-24
- C2 The Land 47 - 48
 - D1 The Life-Giving River 47:1-12
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 - E2 The ever-deepening river at multiples of 1000 cubits 47:3-6
 - E3 The effects of the river 47:7-12
 - F1 Providing fruit trees
 - F2 Supporting fish
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 - D2 The Boundaries of the Land 47:13-23
 - E1 [Yahweh](#) Adonai's instructions to divide the land equally among the twelve tribes, giving Joseph two portions 47:13-14
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- D3 The Division of the Land 48
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Analysis of EZEKIEL

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APPENDIX A: Lessons from Ezekiel

1. The work of serving God may be difficult, with few responses 2:1-7; 3:4-11
2. God will equip me to serve Him 2:8 - 3:15
3. God may bring judgment (or chastening) in my life until I know He's [Yahweh](#) 6:8 - 7:27
4. National sins bring national judgment 7:14-19
5. Do we Christians anguish over the sin of others in our church or circle? 9:3b-4
6. God will not allow His glory to be besmirched by human sin 9 - 11
7. Praise be to God that His [New Covenant](#) guarantees new spirits and soft, obedient hearts 11:14-21, etc.
8. God's judgment of sin is horrible 12:17-20
9. False prophets will ultimately be exposed as charlatans 12:21-25
10. When God judges sinners, righteous people suffer also 14:12-20
11. God will never permit faith to die out 14:21-23
12. God is in control ([Gog's](#) debacle) 38 - 39