"GOD'S GOOD NEWS ABOUT RIGHTEOUSNESS"

"For I am not ashamed of the gospel, for it is the power of God for salvation to everyone who believes, to the Jew first and also to the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written, 'BUT THE RIGHTEOUS MAN SHALL LIVE BY FAITH.'"

Romans 1:16-17

Prepared by James T. Bartsch March, 2008, updated September, 2019

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Romans 1:16-17

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- A2 CONDEMNATION: The Unveiling of God's Wrath against Man's Unrighteousness 1:18 3:20
- A3 JUSTIFICATION: The Declaration of Righteousness through Faith 3:21 5:21
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Major Divisions of Romans
Based on the ANALYSIS OF ROMANS
Prepared by James T. Bartsch
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Romans 1:16-17

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Condensed Outline of Romans
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Romans 1:16-17

A1 INTRODUCTION 1:1-17

B1	Paul's	Salutation	1.1.7
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- C1 The writer -- Paul 1:1-5
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- C1 Paul's prayers regarding them 1:8-10
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A2 CONDEMNATION: The Unveiling of God's Wrath against Man's Unrighteousness 1:18 - 3:20

B1 The Condemnation of Gentiles 1:18-32

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- C2 The process of man's distortion of the truth about God 1:19-23
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- C1 The charge of universal condemnation 3:9
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A3 JUSTIFICATION: The Declaration of Righteousness through Faith 3:21 - 5:21

B1 God's Righteous Provision of a Righteousness for Humans Apart From the Law 3:21-31

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- C1 Abraham's justification was apart from works 4:1-8
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- C1 Peaceful relationship with God 5:1
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- C6 More assured protection from the future wrath of God 5:9-10
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B4 The Supreme Success of Declared Righteousness in Contrast to the Defeat of Condemnation 5:12-21

- C1 The <u>universality</u> of condemnation (death from sin) despite no Law 5:12-14
- C2 The superiority of grace over condemnation 5:15-17
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- C4 God's super-gracious <u>response</u> to the deadly condemnation from Adam's sin 5:20-21

A4 SANCTIFICATION: The Out-working of Righteousness in the Believer's Experience 6 - 8

B1 The Necessity of Sanctification in Relation to Sin 6:1-23

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B2 The Futility of the Believer's Sanctification By Means of the Law 7

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- C2 The vindication of the Law 7:7-13
- C3 The impossibility of attaining sanctification by keeping the Law (because of the sin principle residing in the human body) 7:14-25

B3 The Empowerment for the Believer's Sanctification By Means of the Holy Spirit 8:1-17

- C1 Through the elimination of condemnation for those in Christ 8:1-11
- C2 Through a new obligation 8:12-17

B4 The Importance of Hope in the Believer's Sanctification 8:18-39

- C1 The believer's hope of future glory surpassing present sufferings 8:18-25
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A5 <u>VINDICATION:</u> The Defending of God's Righteousness in Setting Aside National Israel to Save the Nations 9 - 11

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- C1 The <u>incompleteness</u> of National Israel's being cast away: The remnant 11:1-10
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- C3 The <u>warning</u> to the nations in light of national Israel's being cast away 11:17-22
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- C2 In relation to gifted ministry to the Church 12:3-8
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B3 In Relation to Debatable Matters 14:1 - 15:13

- C1 The Principle of Non-Judgmental Acceptance 14:1-13a
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- C3 The principle of living for others 15:1-6
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A7 INFORMATION: Paul, the Model of Righteousness 15:14 - 16:27

B1 In His Reasons for Writing to the Romans Instead of Visiting Them Personally 15:14-22

- C1 To tell them he is convinced of their ability to warn one another without his being there personally 15:14
- C2 To remind them he is Christ's priest to the nations 15:15-19
- C3 To inform them of his reasons for never having visited them personally 15:20-22

B2 In His Plans for the Future 15:23-33

- C1 His plans to visit the Romans 15:23-29
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- C3 His prayer for the Romans 15:33
 - "That the God of peace might be with them all."

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- C1 For the letter-bearer 16:1-2
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- C3 For potential trouble-makers among the Romans 16:17-20
- C4 For those wishing to greet the Romans 16:21-23
- C5 For the Romans to be continual recipients of the grace of the Lord Jesus 16:24

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