

# The Sacrifice of the Messiah, the Servant of the LORD.

Isaiah 52:13 - 53:12

Date of writing: at some point between 740 B.C. and 681 B.C. <sup>1</sup>

## 1. The redemption by the Servant (52:13-15)

13 Behold, My servant will prosper, He will be high and lifted up and greatly exalted.

14 Just as many were astonished at you, My people, So His appearance was marred more than any man And His form more than the sons of men.

15 Thus He will sprinkle many nations, Kings will shut their mouths on account of Him; For what had not been told them they will see, And what they had not heard they will understand.

## 2. The humble origin and appearance of the Servant (53:1-3)

1 Who has believed our message? And to whom has the arm of the LORD been revealed?

2 For He grew up before Him like a tender shoot, And like a root out of parched ground; He has no stately form or majesty That we should look upon Him, Nor appearance that we should be attracted to Him.

3 He was despised and forsaken of men, A man of sorrows and acquainted with grief; And like one from whom men hide their face He was despised, and we did not esteem Him.

## 3. The Servant's substitutionary sacrifice for sin. (53:4-6)

4 Surely our griefs He Himself bore, And our sorrows He carried; Yet we ourselves esteemed Him stricken, Smitten of God, and afflicted.

5 But He was pierced through for our transgressions, He was crushed for our iniquities; The chastening for our well-being fell upon Him, And by His scourging we are healed.

6 All of us like sheep have gone astray, Each of us has turned to his own way; But the LORD has caused the iniquity of us all To fall on Him.

## 4. The passive submission of the Servant to judgment for the sin of Israel. (53:7-9)

7 He was oppressed and He was afflicted, Yet He did not open His mouth; Like a lamb that is led to slaughter, And like a sheep that is silent before its shearers, So He did not open His mouth.

8 By oppression and judgment He was taken away; And as for His generation, who considered That He was cut off out of the land of the living For the transgression of my people, to whom the stroke was due?

9 His grave was assigned with wicked men, Yet He was with a rich man in His death, Because He had done no violence, Nor was there any deceit in His mouth.

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<sup>1</sup> Isaiah served as a major writing prophet in Judah, the Southern portion of the nation of Israel. His ministry began in about 740 B.C. and extended to at least 681 B.C. He served as a [prophet of the LORD](#) during the reigns of four Judean kings: Uzziah (792-740 B.C.), Jotham, (750-732 B.C.), Ahaz (735-715 B.C.), and Hezekiah (715-686 B.C.) (see Isa. 1:1).

**5. The place of honor promised the Servant for His cooperation with the LORD as trespass offering for the sin of many. (53:10-12)**

10 But the LORD was pleased To crush Him, putting Him to grief; If He would render Himself as a guilt offering, He will see His offspring, He will prolong His days, And the good pleasure of the LORD will prosper in His hand.

11 As a result of the anguish of His soul, He will see it and be satisfied; By His knowledge the Righteous One, My Servant, will justify the many, As He will bear their iniquities.

12 Therefore, I will allot Him a portion with the great, And He will divide the booty with the strong; Because He poured out Himself to death, And was numbered with the transgressors; Yet He Himself bore the sin of many, And interceded for the transgressors.<sup>2</sup>

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April 6, 2024

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<sup>2</sup> The text is that of the [New American Standard Bible 1995](#) edition. The outline titles are those of James T. Bartsch, author and editor of [WordExplain.com](#).