

Analysis of

1 TIMOTHY

"LEADERSHIP MANUAL"

"I am writing these things to you, hoping to come to you before long; but in case I am delayed, /
write so that you may know how one ought to conduct himself in the household of God, which is
the church of the living God, the pillar and support of the truth."
1 Timothy 3:14-15

Analysis of 1 TIMOTHY
Prepared by James T. Bartsch
October, 1995, updated October 3, 2019

Published Online by WordExplain.com
Email Contact: jbartsch@wordexplain.com

Scripture taken from the *NEW AMERICAN STANDARD BIBLE*®,
Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by the Lockman Foundation.
Used by permission. (www.Lockman.org)

1 TIMOTHY

"LEADERSHIP MANUAL"

I am writing these things to you, hoping to come to you before long; but in case I am delayed, I write so that you may know how one ought to conduct himself in the household of God, which is the church of the living God, the pillar and support of the truth."
(1 Timothy 3:14-15, NAS)

A1 MUTUAL MINISTRY 1

B1 Gracious Greeting 1:1-2

B2 A Review of the Reason Paul Left Timothy in Ephesus: Doctrinal Control 1:3-11

C1 Timothy's task: To command some not to be defective in doctrine 1:3-4

C2 The goal of Timothy's command: love 1:5

C3 The departure of some from the goal of love 1:6-7

C4 The lawful use of the Law 1:8-11

B3 Paul's Gratefulness to God for Putting Him into Service (Despite His Former Violent Aggression) 1:12-17

C1 His thanks to Christ 1:12

C2 His former condition: blasphemous persecutor 1:13

C3 The reasons for the Lord's mercy and grace to him 1:14-16

C4 His praise to God 1:17

B4 Paul's Command to Timothy to Wage the Good War 1:18-20

C1 The substance of the command: War the good warfare 1:18a, c

C2 The basis of the command: The prophecies previously made regarding Timothy 1:18b

C3 The arena of the conflict 1:19a

C4 The defeat in the conflict 1:19b-20

A2 INSTRUCTIONS FOR WORSHIP 2

B1 Paul's Urging of Prayer for All Men 2:1-7

C1 The styles of prayer 2:1a

C2 The targets of prayer 2:1b-2a

C3 The content of prayer: A social and political atmosphere conducive to a tranquil lifestyle 2:2b-3

C4 The purpose of prayer: Salvation 2:3b-7

B2 Men in Worship 2:8

C1 The apostolic desire: For men everywhere to pray

C2 The manner of prayer

B3 Women in Worship 2:9-15

C1 Their adornment 2:9-10

C2 Her speech 2:11-14

C3 Her salvation (i.e. from a sense of uselessness, powerlessness--her "fulfillment") 2:15

A3 QUALIFICATIONS FOR LEADERSHIP 3

B1 Qualifications for Overseers 3:1-7

C1 Commendation of the aspirant: Anyone aspiring to oversight desires a good work. 3:1

C2 Qualifications of the aspirant 3:2-7

B2 Qualifications for Servants ("Deacons") 3:8-13

C1 Their character 3:8

C2 Their faith 3:9

C3 Their probation 3:10

C4 Their wives 3:11

C5 Their homes 3:12

C6 Their reward for superior service 3:13

B3 Paul's Purpose in Writing 3:14-16

C1 His hope to join Timothy shortly 3:14

C2 His interim purpose: to inform Timothy how to conduct himself in the household of God 3:15

C3 His reflection on the greatness of the newly revealed truth regarding godly devotion 3:16

A4 THE DEPARTURE FROM THE FAITH 4

B1 Paul's Warning about the Departure from the Faith 4:1-5

- C1 The source of the warning: the Spirit 4:1
- C2 The time of the departure: "later times"
- C3 The nature of the departure: "some will fall away from the faith"
- C4 The source of the defection
- C5 The analysis of the defectors 4:2
- C6 The teaching of the defectors 4:3a
- C7 The refutation of the teaching [about foods] 4:3b-5

B2 The Strategy for Timothy to Counteract the Departure 4:6-16

- C1 Suggest these things to the brothers 4:6
- C2 Be nourished by the Scriptures and teaching you've received
- C3 Avoid secularized, old-wives' tales 4:7a
- C4 Exercise (lit. "gymnasticize") yourself to Godly devotion 4:7b-10
- C5 Command and teach these things 4:11-12
- C6 Emphasize the following until Paul arrives 4:13
- C7 Do not neglect your (spiritual) gift [his God-given ability to serve in the capacity he was currently serving in] 4:14
- C8 Prioritize these matters 4:15
- C9 Pay close attention 4:16

A5 INSTRUCTIONS CONCERNING VARIOUS GROUPS AND ISSUES 5 - 6

B1 How to Bring About Changes in Peoples' Spiritual Lives 5:1-2

- C1 Older men 5:1
- C2 Younger men: (Exhort) as brothers
- C3 Older women: (Exhort) as mothers 5:2
- C4 Younger women

B2 The Care of Widows 5:3-16

- C1 The policy for care 5:3-4
- C2 The standards for care 5:5-8
- C3 The qualifications for enrolled care 5:9-10
- C4 The policy for young widows 5:11-15
- C5 The responsibility of women who have widows 5:16

B3 The Treatment of Elders 5:17-25

- C1 Regarding payment 5:17-18
- C2 Regarding sin 5:19-25

B4 The Behavior of Slaves 6:1-2

- C1 Their attitude toward unbelieving masters 6:1
- C2 Their attitude toward believing masters 6:2a
- C3 The responsibility of Timothy: "Teach and exhort these things" 6:2b

B5 Concerning False Teachers 6:3-5

- C1 The definition of false teachers 6:3
- C2 The description of false teachers 6:4a
- C3 The fruit of false teaching 6:4b-5a
- C4 The further description of false teachers 6:5b

B6 Concerning Materialism 6:6-10

- C1 Solid spiritual gain 6:6-7
- C2 The minimum for contentment 6:8
- C3 The dangers of wealth 6:9-10

B7 Personal Commands for Timothy 6:11-16

- C1 Flee ... 6:11a
- C2 Pursue ... 6:11b
- C3 Agonize the good agony of the faith 6:12a

C4 Lay hold on eternal life 6:12b

C5 Keep the commandment [i.e. the instructions of this letter] 6:13-16

B8 Instructions to the Wealthy 6:17-19

C1 Their description: Wealthy in the present age 6:17

C2 Their attitude: Not to be high-minded

C3 The hope

C4 Their work: (They are) 6:18

C5 Their reward 6:19

B9 Closing Instructions to Timothy 6:20-21

C1 Guard the deposit [that which "has been entrusted to you"] 6:20

C2 Turn aside from

C3 "Grace be with you"

Analysis of 1 TIMOTHY

Prepared by James T. Bartsch

October, 1995, updated October 3, 2019

Published Online by WordExplain.com

Email Contact: jbartsch@wordexplain.com

Scripture taken from the *NEW AMERICAN STANDARD BIBLE*®,
Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973, 1975, 1977, 1995 by the Lockman Foundation.
Used by permission. (www.Lockman.org)